	ور الم	Application No.:		09/852,580
TRANSMITA	AF.	Filing Date:		May 10, 2001
FORMO MIN O L DOS		First Named Inventor:		Jonathan J. Barrow
		Group Art Unit		2661
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Pate: May 7, 2002		nendu Gupta, Esq. (Reg. No. 37,977)		
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	Application No.:	09/852,580	
REQUEST TO RESCIND	Filing Date:	May 10, 2001	
PREVIOUS NONPUBLICATION	First Named Inventor:	Jonathan J. Barrow	
COPY OF PAPERS ORIGINALLY FILED	Title	DATA STORAGE SYSTEM WITH IMPROVED NETWORK INTERFACE	
35 S.C. 122(b)(2)(B)(ii)	Atty Docket Number	EMC-01-009	
211:	Group Art Unit:	2661	
	Examiner	Not yet assigned	

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The Office is hereby advised that the invention described in above-identified U.S. patent application is the subject of an International (i.e. Patent Cooperation Treaty) UN ( 7 2002 application which was filed on October 30, 2001, entitled DATA STORAGE Technology Center 2600

Accordingly, the undersigned hereby revokes and rescinds his previous certification, made when the above-identified U.S. patent application was filed, which previous certification stated that the invention disclosed in the above-identified U.S. patent application "has not and will not be the subject of an application filed in another country, or under a multilateral agreement that requires publication at eighteen months after filing."

Also, in view of the foregoing, the undersigned hereby rescinds his previous request, made when the above-identified U.S. patent application was filed, that the aboveidentified U.S. patent application not be published under 35 U.S.C. 122(b).

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT				
May 8, 2002  Date: May . 2002	Krishnenden Gusk			
Date: May , 2002	Krishnendu Gupta, Esq. (Reg. No. 37,977)			
	EMC Corporation			
Tal. (500) 425 1000 and 76654	Office of the General Counsel 35 Parkwood Drive			
Tel: (508) 435-1000, ext. 76654 Fax: (508) 293-7189	Hopkinton, MA 01748-9103			
CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8]  I hereby certify that this correspondence and above-referenced enclosures are being:				
Deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231.  Transmitted by facsimile on the date shown below to the Patent and Trademark Office at (703) 308-6916.				
May 9, 2002 Mazzarella				
Julie MAZZAREUA				
Typed or printed name of person signing certificate				